APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office
	urned to applicant for correction
	rected application filed
	DEC 8 1975
	The applicant Robert Linkins
	Street and No. or P.O. Box No. of Beatty, Nev. – City or Town
	hereby make application for permission to appropriate the public
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)
	The source of the proposed appropriation is
1.	Name of Stream, take of other source.
_	The amount of water applied for is. 2.7 C.F.S. second-feet
2.	One second-root equals 446.65 gais, per mint.
	(a) If stored in reservoir give number of acre-feet.
3.	The water to be used for
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SE ¹ / ₄ NW ¹ / ₄ Sec. 4 T.11S., R.47E.
	M.D.B.& M. or at a point from which the South 1/2 Cor. Sec. 33
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T10S., R.47E bears N. 6° 14' 21" E, 1378.94
4	it should be stated. SW 1/4 NW 1/4, SE 1/4 NW 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4 Sec. 4, T.11S., Place of use
0.	Describe by legal subdivision, if on unsurveyed land it should be so stated. R. 47E. M. D. B. & M.
	Ton 1st Dog 21st
7.	Use will begin about Jan. 1st and end about Dec. 31st of each year. Day and Month Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Drill well, cased, motor & pump
	Irrigation ditches State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	State mainter in which water is to be invested, whether by daily of other many many many many many many many many

9.	Estimated cost of works \$10,000
	Estimated time required to construct works 5 yrs.
	Estimated time required to complete the application to beneficial use 5 yrs.
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Pro plu	Robert Linkins o. 2/27/76 by Bud and Teri Hawkins as attached sheet of additional By S/J. V. Caselli, agent otestants P. O. Box 201
Соп	P. O. Box 201 Goldfield, Nev - 89013
	DENIAL OF STATE ENGINEER deny This is to certify that I have examined the foregoing application, and do hereby ************************************
£_11_	
	wing limitations and conditions: This application is denied and the protest upheld on the grounds that the granting of additional water rights for irrigation from the Oasis Valley ground water reservoir would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations exceed estimates of recharge to the ground water reservoir.
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceedcubic feet per second
	al construction work shall begin on or before
Proc	of of commencement of work shall be filed before.
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of completion of work shall be filed before
Арр	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Com Com	mencement of work filed. IN TESTIMONY WHEREOF, I Roland D. Westergar,d State Engineer of Nevada, have hereunto set my hand and the seal of
	f of beneficial use filed my office, this 30th day of May
	ficate No. Issued A.D. 19 ⁷⁸
	County Recorder State Project